

AMENDED  
APPLICATION FOR PERMIT

Serial No. 20788

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office OCT 17 1962  
Returned to applicant for correction NOV 9 1962  
Corrected application filed NOV 20 1962  
Map filed NOV 20 1962

The applicant Mt. Charleston Lodge & Recreation Center, Inc.  
of Las Vegas, County of Clark,  
State of Nevada, hereby makes application for permission to appropriate the public  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.) Warren L. Bayley Chairman of the  
Board of Directors- Richard B Taylor, Secretary-Treasurer, Incorporated  
July 27th 1960. Incorporated at Carson City, Nevada. Office of corpora-  
tion, 109 South 3rd St., Las Vegas, Nevada.

1. The source of the proposed appropriation is Underground  
Name of stream, lake or other source.

2. The amount of water applied for is One sec. ft. second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet acre-feet

3. The water to be used for Domestic - Quasi-Municipal, (Lodge & Subdivision)  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)

(b) Stockwater (state number and kinds of animals to be watered)

(c) Other use (describe fully under "No. 11. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: At a point in the NE $\frac{1}{4}$  of the  
NW $\frac{1}{4}$  of Sec. 36, T. 19 S., R. 56 E., M.D.B.M., Clark County Nevada,  
from which an iron pipe monument at the common corner of sections  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
it should be stated.  
25-26, 35-36, T. 19 S., R. 56 E., bears N. 79° 39' 20" W., 1365.09 ft.

6. Place of use In the N $\frac{1}{2}$  NW $\frac{1}{4}$  section 36, and SW $\frac{1}{4}$  SW $\frac{1}{4}$  section 25, and E $\frac{1}{2}$  SE $\frac{1}{4}$ ,  
Describe by legal subdivision, if on unsurveyed land it should be so stated.  
section 26, all in T. 19 S., R. 56 E., Clark County, Nevada.

7. Use will begin about January 1st and end about December 31st, of each year.  
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans  
and specifications of your diversion or storage works.) Wells-Pumps-Water Mains, 125,000.00  
and 250,000 gallon steel tanks. Drilled and cased well.  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$100,000.00.....  
10. Estimated time required to construct works.....Three Years.....  
11. Remarks.....Snow 6 months of the year at 7500 to 9000 ft. elevation,  
Mains and services with 4 ft. cover for 10° below zero.....Well output  
2 second ft. one second ft. asked for. About 120 units.....

Mt. Charleston Lodge &  
Applicant Recreation Center, Inc.....

By s/ Richard B. Taylor.....  
Sec.-Tres.....

Compared.....hs/lb.....

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

Recorded.....Bk.....Page.....

County Recorder

WITNESS MY HAND AND SEAL this.....day

of.....

State Engineer.